



*In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours.*

**AGENDA  
Meeting of the City Council's  
ADMINISTRATIVE COMMITTEE**

**Westlake Village City Hall  
31200 Oak Crest Drive  
Westlake Village**

**March 5, 2021; 11:00 a.m.**

Due to the ongoing COVID-19 pandemic, City Councilmembers and staff are participating in this meeting via teleconference in accordance with Governor Newsom's Executive Order N-29-20.

Pursuant to such Executive Order, members of the public may observe and offer comment at the meeting telephonically or otherwise electronically by using Zoom teleconference service with the following steps:

Join from a PC, Mac, iPad, iPhone or Android device:  
Please click this URL to join. <https://us02web.zoom.us/j/83180890055>

Or iPhone one-tap:  
+16699009128,,83180890055# US (San Jose)  
+13462487799,,83180890055# US (Houston)

Or join by phone:  
Dial(for higher quality, dial a number based on your current location):  
US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1  
646 558 8656 or +1 301 715 8592  
Webinar ID: 831 8089 0055  
International numbers available: <https://us02web.zoom.us/j/83180890055>

**CALL TO ORDER: 11:00 a.m.**

**ROLL CALL:** Mayor McSweeney, Mayor Pro Tem Halpern

**PUBLIC COMMENTS:**

**COUNCIL RESPONSE:**

**BUSINESS:**

1. Discussion on the practical application, policy and procedure of the Legislative Platform.
2. Update on the FY 2021 Budget, and the FY 2020 Comprehensive Annual Financial Report (CAFR)

**ADJOURNMENT:**